

**GSP** Gesellschaft für Sokratisches Philosophieren  
**PPA** Philosophisch-Politische Akademie  
**bpb** Bundeszentrale für Politische Bildung  
**SFCP** Society for the Furtherance of Critical Philosophy



**International Conference in Berlin, 25<sup>th</sup> – 29<sup>th</sup> July 2005**

## **THE CHALLENGE OF DIALOGUE**

### **SOCRATIC DIALOGUE AND OTHER FORMS OF DIALOGUE IN DIFFERENT POLITICAL SYSTEMS AND CULTURES – A GLOBAL PERSPECTIVE**

## **PROVISIONAL PROGRAMME**

### **LECTURES**

Prof. Dr Dieter Birnbacher (Germany):	The Socratic paradigm of Ethics teaching in a multicultural society
Prof. Dr. Lou Marinoff (USA)	Distinguishing between therapeutical and philosophical dialogue
Prof. Dr Thomas Meyer (Germany):	Communication and fair globalisation
Prof. Dr Petra von Morstein (Canada):	Life as philosophical practice: Philosophical Dialogue for goodness' sake
Prof. Dr Narahari Rao (Germany/France/India):	'Intercultural dialogue' as a form of reflection: problems and prospects
Prof. Dr Ugo Vlaisavljevic (Bosnia-Herzegovina)	A limitless political dialogue. How to talk to those one shouldn't talk to?

### **PANEL DISCUSSION I:**

Dieter Krohn, Stan van Hoof, Narahari Rao, Toshiro Terada, Ugo Vlaisavljevik

What can Dialogue or Socratic Dialogue contribute or not contribute in different political and cultural contexts?

### **PANEL DISCUSSION II:**

Jens Peter Brune, Peter Garrett, Horst Gronke, Kristof van Rossem

Prison Dialogues – Our experiences with Bohmian and Socratic approaches

## WORKSHOPS

Gundula Avenarius, Antje Lielich (Germany): Pia Axell (Norway):	Dialogues initiated by art – a new approach for developing joint insights Dialogue as a management tool to detect and create basic values within an organisation
Dr Dorine Bauduin, Drs. Ida Jongsmā (The Netherlands): Dr Erik Boers, Dr Jos Kessels (The Netherlands): Wolfgang Dinges (Germany):	What are the conditions of mutual understanding between people from various cultures in Europe? Facilitating Dialogue within organisations: experience our experiments Socrates meets NLP (Neuro-linguistic programming): Two methods in Dialogue
Peter Garrett (Great Britain): Anna Girina, Iryna Piatrouskaya, Dr Dimitri Kletschko (Belarus): Kopfwerk Berlin, Group A: Ulrike Gromadecki, Horst Gronke, Bärbel Jänicke, Sabir Yücesoy Kopfwerk Berlin, Group B: Jens Peter Brune, Paolo Dordoni, Beate Littig, Volker Rendez Dr Dieter Krohn (Germany) Dr Rene Saran (Great Britain) Prof. Dr Lou Marinoff Prof. Dr Petra von Morstein (Canada): Becca Natan, Margarita Slavcheva (Bulgaria): Kristof van Rossem (Belgium): Dr Helge Svare (Norway):	Corporate Dialogue Work Socratic Dialogue as a way to improve intercultural competence How do emotion and reason interact in Socratic Dialogue? – Experiencing and reflecting on group dynamics How to start and end a Socratic Dialogue? Ethical & Psychological Issues in conducting a Socratic Dialogue Theory and practice of philosophical counseling Philosophical Dialogues in Life Settings Practical application of philosophising with children in pedagogical work Short forms of Socratic Dialogue Short Socratic Dialogue

## SOCRATIC DIALOGUES / SOCRATIC ORIENTED DIALOGUES

Drs. Hans Bolten (The Netherlands), Kristof van Rossem (Belgium): Dr Paolo Dordoni (Italy), Prof. Stan van Hooft (Australia): Kirsten Malmquist (Germany), Dorothy Moir (Great Britain): Dorothy Moir (Great Britain), Dr Gisela Raupach-Strey (Germany): Drs. Lily Sparnaay (The Netherlands):	Words and deeds What is courage? How does prejudice influence my attitudes in a dialogue? Is time money? What constitutes a landmark in one's life?
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## PAPERS

Dr Simon Bayly (Great Britain):	Group analysis and the dynamics of Dialogue
Dr Alena Dastanka, Natallia Tolmach (Belarus):	Socratic Dialogue in the university classroom
Sarah Davey (Australia):	Engaging through Dialogue: Comparing Socratic Dialogue with other Forms (Philosophy in schools and Bohmian Dialogue)
James Dunson (USA):	Theoretical modesty: Habermas and Rawls on the role of philosophy and its relationship to public discourse
Anna Girina, Iryna Piatrouskaya, Dr Dimitri Kletschko (Belarus):	Belarus: stereotypes and prejudices
Dr Horst Gronke (Germany)	The different use of Socratic method in therapeutic and philosophical dialogue
Keith Hammond (Scotland)	Socratic Dialogue: Pre-critical considerations in Kant's beautiful and sublime
Prof. Dr Finn Hansen (Denmark):	Socratic Dialogue is not a question of knowledge, science and clarity but a question of wisdom, existential reflection and wonder!
Celia Hawkesworth (Great Britain)	An exercise in dialogue across cultures
Prof. Dr Tsuyoshi Horie, Prof. Dr Naoki Homma (Japan):	Trial application of the "Dialogue complex" – on the topic of in-house medical care
Alexey Ihnatowitsch, Maria Solovyova (Belarus):	Practising Socratic Dialogue in Belarus: its social and cultural prerequisites and conditions
Prof. Dr Aneta Karageorgieva (Bulgaria):	Socratic Dialogue and philosophising with children – a comparative study
Lucie Kuthanová (Czech Republic):	7 years of Socratic Dialogue in the Czech Republic
Oksana Loksha (Russia)	Kaliningrad an Island or a Bridge?
Dr Grazina Miniotaite (Lithuania):	Europe Old and New: Identity change and the hegemony of western values (case of Baltic states)
Mark Ralkowski (USA):	Heidegger's Critique of Plato's Method
Dr Gisela Raupach-Strey (Germany):	Didactic in teaching ethics focussed on Socratic Dialogue
Hester Reeve (Great Britain)	No Agenda
Dr Helge Svare (Norway):	The narrative aspect of the Socratic Dialogue
Valerya Terziyska (Bulgaria):	University students and high school students in a dialogue about education and life
Yanina Zinchenka (Belarus):	Dialogue as a key method in training youth: theory and practice